School Committee Members

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Dr. Michael F. Fitzpatrick Superintendent-Director (508) 529-7758 Fax # (508) 529-3079

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Please Post

Posted by Uxbridge Town Clerk

SEP 10'12 PM02:55

TO: Member Town Clerk

FROM:

Dr. Michael F. Fitzpatrick, Superintendent-Director

Chester P. Hanratty, Jr., Subcommittee Chair

RE:

POLICY SUBCOMMITTEE MEETING

DATE:

September 10, 2012

Please be advised that a Policy Subcommittee Meeting has been scheduled for:

Thursday, September 13th at 5:00 PM

at 65 Pleasant Street, Upton, Massachusetts in the Superintendent's Conference Room, adjacent to the Business Office

AGENDA:

- Review the following revised policies:
 - o EBC Emergency Plans
 - o JLC Student Health Services and Requirements
 - GCQEA Medical/Health Insurance for Retired "Non-Medicare" and "Medicare" Eligible Employees
 - o AC Nondiscrimination
 - ACA Nondiscrimination on the Basis of Sex
 - o GBA Equal Employment opportunities
 - o GCF Professional Staff Hiring
 - IJ Instructional Materials
 - *JB* Equal Education Opportunities
 - JBA Student to Student Harassment